

DECLARATION

ORIGINAL  
 CONTINUATION  
 DIVISIONAL

As a below named inventor, I declare that the information given herein is true, that I believe that I am the original, first and sole inventor if only one name is listed at 1 below, or a joint inventor if plural inventors are named below at 1-4, of the invention entitled:

DOOR LATCHING SYSTEM

Which is described and claimed in:

the attached specification or  
 the specification in application Serial No. \_\_\_\_\_ filed \_\_\_\_\_  as amended on \_\_\_\_\_ (if applicable)

and for which a patent is sought, and that my residence, post office address and citizenship are as stated below next to my name.

I acknowledge my duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations §1.56(a).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I hereby claim foreign priority benefits under Title 35, United States Code, §119 (a)-(d) of any foreign application(s) for patent or inventor's certificate listed below. I have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

PRIOR FOREIGN APPLICATION(S)

COUNTRY	APPLICATION NUMBER	DATE OF FILING (day/month/year)	PRIORITY CLAIMED UNDER 35 UCS §119
			<input type="checkbox"/> YES <input type="checkbox"/> NO
			<input type="checkbox"/> YES <input type="checkbox"/> NO

I hereby claim the benefit under Title 35, United States Code, §119(e) of any United States provisional application(s) listed below:

APPLICATION SERIAL NO.	FILING DATE

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code §120, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

APPLICATION SERIAL NO.	FILING DATE	STATUS

Send correspondence to:  
JEFFER, MANGELS, BUTLER & MARMARO LLP  
Tenth Floor  
2121 Avenue of the Stars  
Los Angeles, California 90067

DIRECT TELEPHONE CALLS TO: Rod S. Berman, Esq.  
(Name and telephone number) (310) 203-8080

1	Name of Inventor	LAST NAME BRESLIN	FIRST NAME Patrick	MIDDLE NAME W.	Residence: CITY Peoria	STATE or COUNTRY Arizona
	Post Office Address 11210 N. 67th Drive, Peoria, Arizona 85345					CITIZENSHIP US
	Signature	Date 6-7-01				
2	Name of Inventor	LAST NAME DILGARD	FIRST NAME Michael	MIDDLE NAME H.	Residence: CITY Tempe	STATE or COUNTRY Arizona
	Post Office Address 2849 S. Kenwood, Tempe, Arizona 85282					CITIZENSHIP US
	Signature	Date 6-7-01				
3	Name of Inventor	LAST NAME VOTRUBA	FIRST NAME Edward	MIDDLE NAME J.	Residence: CITY Chandler	STATE or COUNTRY Arizona
	Post Office Address 526 N. Valencia Place, Chandler, Arizona 85226					CITIZENSHIP US
	Signature	Date 6-7-01				
4	Name of Inventor	LAST NAME SIMPSON	FIRST NAME David	MIDDLE NAME L.	Residence: CITY Higley	STATE or COUNTRY Arizona
	Post Office Address 4139 E. Redfield Road, Higley, Arizona 85236					CITIZENSHIP US
	Signature	Date 6/7/01				

I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

5	Name of Inventor <b>BONE</b>	LAST NAME <b>BONE</b>	NAME <b>has</b>	MIDDLE NAME <b>F.</b>	City: <b>CITY</b>	STATE or COUNTRY <b>Arizona</b>
Post Office Address 316 E. 7th Drive, Mesa, Arizona 85210			CITIZENSHIP <b>US</b>			
Signature 		Date <b>06/13/61</b>				

I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:  
Patrick W. BRESLIN, et al.

Serial No.

Filed: HEREWITH

For: DOOR LATCHING SYSTEM

Group Art Unit:

Examiner:

POWER OF ATTORNEY BY ASSIGNEE  
AND EXCLUSION OF INVENTOR UNDER 37 C.F.R. §3.71

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

The undersigned Gary Klinefelter is a representative authorized to sign on behalf of the assignee of the entire interest in the above-identified subject application, U-HAUL INTERNATIONAL, INC., and hereby appoints:

ROD S. BERMAN, Reg. No. 31,483, BERNARD R. GANS, Reg. No. 27,443, BRENNAN C. SWAIN, Reg. No. 43,175 and KATHY MOJIBI, Reg. No. 41,409 of the firm of Jeffer, Mangels, Butler & Marmaro LLP as its attorneys to prosecute this application and to transact all business in the United States Patent and Trademark Office connected therewith, said appointment to be to the exclusion of the inventor and his attorney in accordance with the provisions of 37 C.F.R. §3.71.

U-HAUL INTERNATIONAL, INC., per 37 C.F.R. 53.73(b), certifies that the evidentiary documents with respect to its ownership have been reviewed and that to the best of the undersigned's knowledge and belief, title is in the assignee seeking this action.

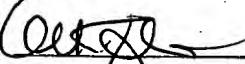
U-HAUL INTERNATIONAL, INC., declares that 100% ownership is established by the assignment

- filed herewith
- filed for recordation on \_\_\_\_\_
- recorded in the U.S. PTO on \_\_\_\_\_

a copy of which is attached.

Please direct all telephone calls to Rod S. Berman, Esq. at 310-203-8080 and all correspondence relative to said application to the following address:

Rod S. Berman, Esq.  
JEFFER, MANGELS, BUTLER & MARMARO LLP  
Tenth Floor  
2121 Avenue of the Stars  
Los Angeles, CA 90067

ASSIGNEE	<u>U-HAUL INTERNATIONAL, INC.</u>
Signature	
Typed Name	<u>Gary Klinefelter</u>
Title	<u>Secretary</u>
Address	<u>2727 North Central Avenue</u> <u>Phoenix, Arizona 85036</u>

Date 6-18-01